

*See AR 2002-15*

Submitted by: Chairman of the Assembly at the  
request of the Mayor

Prepared by: Heritage Land Bank

For reading: May 14, 2002

AR 2002- 151

**A RESOLUTION OF THE ANCHORAGE ASSEMBLY APPROVING THE HERITAGE  
LAND BANK 2003-2007 FIVE-YEAR MANAGEMENT PLAN.**

WHEREAS, it is the mission of the Heritage Land Bank to manage uncommitted municipal land and the Heritage Land Bank Fund in a manner designed to benefit the present and future citizens of Anchorage, promote orderly development, and achieve the goals of the Comprehensive Plan (AMC 25.40.010); and

WHEREAS, the Heritage Land Bank Advisory commission, following public notice and hearing shall recommend and submit for Assembly approval, a Five-Year Heritage Land Bank Management Plan. The plan shall identify those land acquisition, inventory, management, transfer and disposal objectives anticipated during this time frame. The plan shall also contain the five-year revenue and expenditure projections of the Heritage Land Bank Fund. The plan shall be maintained and updated when necessary, but at least every five years; and

WHEREAS, the proposed 1996-2000 Five-Year Management Plan was revised in 2001 to become a single document incorporating the 2002 annual work program and a 2003-2007 Five-Year Management Plan, and public hearings were held before the Heritage Land Bank Advisory Commission on the annual program and five-year plan on March 13 and April 10, 2002; and

WHEREAS, the Heritage Land Bank Advisory Commission passed Resolution 2002-05 (Exhibit A), recommending that the Anchorage Assembly approve the proposed HLB 2003-2007 Five-Year Management Plan,

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4 Page 2  
5 AR 2002- 151  
6 HLB Work Plan  
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10 NOW, THEREFORE, THE ANCHORAGE ASSEMBLY HEREBY RESOLVES

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12 Section 1: The Heritage Land Bank 2003-2007 Five-Year Management Plan, Attached as Exhibit  
13 A, is hereby approved.  
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15 PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2002.  
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20 \_\_\_\_\_  
21 Chair  
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23

24 ATTEST  
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28 \_\_\_\_\_  
29 Municipal Clerk

Ar 02-13

SUBJECT OF AGENDA DOCUMENT		DATE PREPARED	
1 HERITAGE LAND BANK 2002 ANNUAL WORK PROGRAM AND 2003-2007 FIVE-YEAR MANAGEMENT PLAN		4-22-02	
DEPARTMENT NAME		Indicate Documents Attached <input type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
2 HERITAGE LAND BANK		DIRECTOR'S NAME GEORGE J. CANNELOS	
THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER	
3 JAMES P. (PAT) TILTON X 4336		X 4337	
4 COORDINATED WITH AND REVIEWED BY		INITIALS	DATE
X Mayor			
X Heritage Land Bank		JR FOR CANNELOS	4-18-02
Merrill Field Airport			
Municipal Light & Power			
Port of Anchorage			
Solid Waste Services			
Water & Wastewater Utility			
X Municipal Manager		TM	(6)
Cultural & Recreational Services			
Employee Relations			
Finance, Chief Fiscal Officer			
Fire			
Health & Human Services			
X Office of Management and Budget		OE	4/30/02
Management Information Services			
Police			
Planning, Development & Public Works			
Development Services			
Facility Management			
Planning			
Project Management & Engineering			
Street Maintenance			
Traffic			
Public Transportation Department			
Purchasing			
X Municipal Attorney 1163		WAG	4-22-02
X Municipal Clerk			
Other			
5 Special Instructions/Comments			
Action			
6 ASSEMBLY HEARING DATE REQUESTED 5/14/02			
7 PUBLIC HEARING DATE REQUESTED			